



# BENALLA

## AGRICULTURAL & PASTORAL SOCIETY INC

ESTABLISHED 1878

### ~ 2024 SPRING SHOW ~ ~ COMPETITION SCHEDULE ~

Friday 18<sup>th</sup> & Saturday 19<sup>th</sup> October 2024



#### ENTRIES CLOSE

**General Entries:** Friday 11<sup>th</sup> October, 2024

**Horticulture, Farm & Home Produce:**

Wed. 16<sup>th</sup> October

**Horses** are Entry on Show Day

#### SHOW OFFICE HOURS

Thurs 1.30pm – 4pm until 13/9/24

Monday – Friday from 16<sup>th</sup> Sept:

16/9/24 to 7/10/24 1.30pm to 4pm

8/10/24 to 17/10/24 11am to 4pm

The Secretary's Office is the small brick building with verandah just inside the Bridge St gates (opposite Rose Gardens).

#### SECRETARY

Ms W. Beer

PO Box 168

Benalla VIC 3671

Office: (03) 5762 2323

Email: [secretary@benallashow.com](mailto:secretary@benallashow.com)

[www.benallashow.com](http://www.benallashow.com)

#### ADMITTANCE 2024

**ADULTS** \$20

**CHILDREN** Under 18 Years **FREE entry**

**CONCESSION** (full pension) \$10

**EARLY BIRD TICKETS** to be purchased prior to first day of Show: Adult 1-Day \$18; Adult 2-day \$36; Family 2-day \$50 (*application form at back of schedule*)

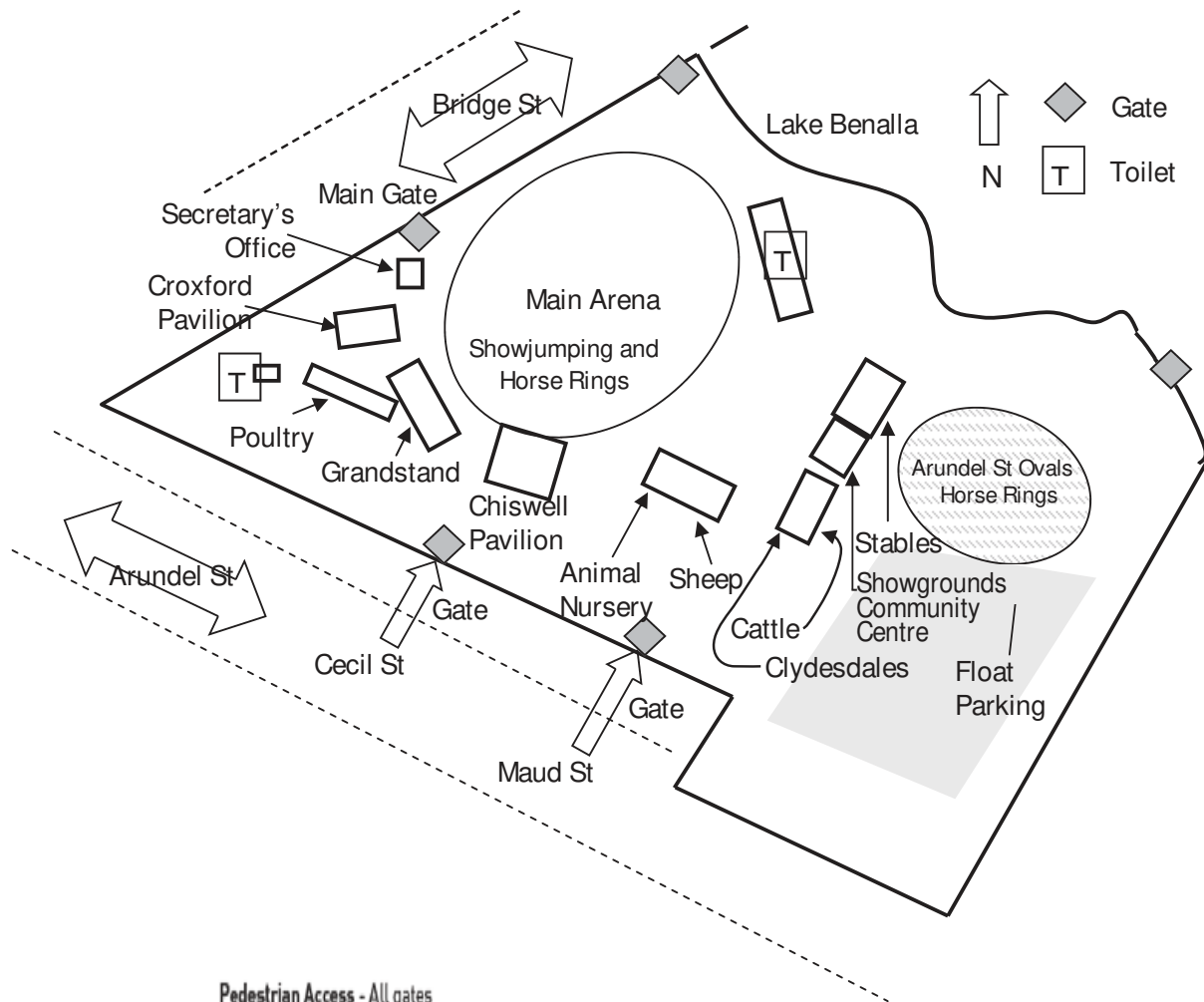
**Members Tickets** – Family \$55, Single \$40, Junior \$15 (*application form at back of schedule*)

#### SHOW OPENING HOURS

**FRIDAY 18<sup>TH</sup> OCTOBER 9AM – 5PM**

**SATURDAY 19<sup>TH</sup> OCTOBER 9AM – 4.30PM**

# MAP



**Pedestrian Access - All gates**  
**Sheep, Cattle & Horses - Maud Street Gate**  
**Dogs (Fri.) - Cecil Street Gate**

NOTE: Walking Track through Showgrounds will be closed during the hours of the Show.

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## FERRET RACING is back!



**Saturday 19<sup>th</sup> October**

Heats 1 & 2 1.15pm

Heats 3 & 4 1.45pm

Heat 5 & the Rose City Vet Ferret Racing Cup from 2.30pm

Location dependent on the weather – more info later!

**Sponsorship:** If your Club or Business wishes to sponsor one of the FIVE heats to get naming rights then please contact the Show Secretary.

**Ferrets:** If your family, Club or Business wishes to “purchase” a racing ferret for your chance to win some prizemoney then please contact the Show Secretary.

# PAVILION COMPETITIONS

Art \* Cookery \* Crafts \* Farm & Home Produce \*  
Horticulture \* Photography \* Textiles \* Wool

Pavilion Competitions have a range of times and dates for Entry Registration, Delivery, Judging and Pick-up.  
**\*\*\* ALL PAVILION SECTIONS ARE JUDGED IN THE WEEK PRIOR TO SHOW DAY\*\*\***

Entry form on page 45 (Feel free to copy, one form per exhibitor please)

	ENTRY REGISTRATION DUE BY:	EXHIBIT DELIVERY:	COLLECTION: Nominate your intended time on the entry form
<b>TEXTILES</b> (page 35) <b>ART</b> (page 39) <b>CRAFTS</b> (page 40) <b>PHOTOGRAPHY</b> (page 41)	<b>5pm Friday 11<sup>th</sup> October</b>	Tuesday 15 <sup>th</sup> October, by 5pm	5pm Saturday 19 <sup>th</sup> October or 2pm-4.30pm Monday 21 <sup>st</sup>
<b>WOOL</b> (page 22)	<b>5pm Friday 11<sup>th</sup> October</b>	Wednesday 16 <sup>th</sup> October, by 4pm	4.45pm Saturday 19 <sup>th</sup> October or 2pm-4.30pm Monday 21 <sup>st</sup>
<b>COOKERY</b> (page 28) <b>CAKE DECORATING</b> (page 32)	<b>5pm Friday 11<sup>th</sup> October</b>	8.00-9.30am Thurs 17 <sup>th</sup> October, Croxford Pavilion	5pm Saturday 19 <sup>th</sup> October or 2pm-4.30pm Monday 21 <sup>st</sup>
<b>FARM &amp; HOME PRODUCE</b> (page 24) <b>HORTICULTURE</b> (page 26)	<b>4pm Wed 16<sup>th</sup> October</b>	2.00-5.30pm THURSDAY 17 <sup>th</sup> October, Grandstand	4.45pm Saturday 19 <sup>th</sup> October or 2pm-4.30pm Monday 21 <sup>st</sup>

## WAYS TO ENTER:

- BY EMAIL** to [entries@benallashow.com](mailto:entries@benallashow.com) Fill out the appropriate entry form/s (1 per exhibitor), scan and send through with payment details. (More info is on the entry forms)
- IN PERSON** to the Secretary's Office, just inside the main gates of the Showgrounds, opposite the Rose Gardens. Office times are listed on the front cover of the Schedule.
- BY POST** to PO Box 168, Benalla 3671. Entry forms need to arrive by October 4<sup>th</sup> to allow for return of paperwork.  
**\*\*Correct entry fees and a DL size Stamped, Self Addressed Express Post Envelope must be enclosed\*\***

- **Entry fees must accompany the Registration Form or the entry will NOT be processed.**
- **No phone entries.**
- **Exhibits can be delivered to the Secretary's Office prior to deadlines. Please note Office hours on the Front Cover.**
- **NO REGISTRATIONS ACCEPTED ON THE DAY OF JUDGING**
- Please note: every effort will be made to display all exhibits in space available. When space is limited all eligible exhibits will be judged but not necessarily displayed.
- Registered exhibits delivered late: judging and display cannot be guaranteed but all reasonable efforts will be made to do so.
- No responsibility will be incurred by the Society for any loss or damage by fire, act of God or any cause whatsoever.
- **Entry fees will not be refunded.**
- **Prize-money and Prizes will be issued from the Prize Desk after 5pm on Saturday 19<sup>th</sup> October.**

**LATE ENTRIES:** may be accepted at the discretion of the Society and as space allows, depending on judging times.

Acceptance of Late Entries is NOT guaranteed – please get your entries in early!

**FEES for Late Entries: Juniors 50c ; Open – double normal fee.**

- Registered Exhibits in Cookery, Horticulture and Farm & Home Produce can be delivered directly to the Pavilion on the day of judging. **ONLY REGISTERED EXHIBITS WILL BE ACCEPTED. PLEASE NOTE DELIVERY TIMES FOR EACH SECTION.**
- All Exhibits presented for judging must have the correct Exhibit Ticket firmly attached.
- **Keep your Entry Confirmation printout.** You will need it to claim your items back after the Show.
- Exhibit Pick-up times are 5.00-6.00pm Saturday 19<sup>th</sup> October OR 2pm-4.30pm Monday 21<sup>st</sup> October OR by appointment. There is space on Entry Form to nominate your preferred time to expedite collection.
- Exhibits unclaimed by 30<sup>th</sup> November 2024 will be disposed of.

# WOOL

**ENTRY FEES:** Members \$1.00, Non-Members \$2.00 per entry

**REGISTER BY:** Friday 11<sup>th</sup> October

**DELIVERY:** All registered exhibits in this Section must be in the Secretary's hands not later than 4pm Wednesday, 16th October.

**EXHIBIT COLLECTION:** 4.45pm on Saturday or as nominated

**PRIZE MONEY:** First: \$4.00; 2nd: \$2.00; 3rd Card and ribbon; unless otherwise stated

Prize money paid at office **after 4.45pm Saturday.**

**STEWARDS:** M. McKenzie, R. Sadler, L. Marple, K. Ives,

*Any person wishing to assist on judging day would be welcome.*

**SPONSORS:**

**AAA Woolbuyers Shepparton**  
**Peter Milner Memorial**

**Nutrien Ag Solutions**  
**Mawsons Benalla**

**Defazio Concreting**  
**Neil Leask Memorial**

**Defazio Concreting**  
**Don McKenzie Memorial**

## **SPECIAL AWARDS IN FLEECE CLASSES:**

**SUPREME CHAMPION FLEECE** in the show will receive \$100 & the **Nutrien Ag Solutions** Grand Champion Sash.

**MOST VALUABLE FLEECE** (judged from all entries) will receive \$50 and a rosette sponsored by **Defazio Concreting.**

**CHAMPION MERINO FLEECE** will receive a Sash & the **Don McKenzie Memorial Trophy.**

**BEST MERINO WEANER FLEECE** will receive a rosette and the **Neil Leask Memorial Trophy.**

**CHAMPION NON-MERINO FLEECE** will receive a Sash and \$20

**BEST COMEBACK OR CROSSBRED FLEECE** will receive rosette.

**BEST RAMS FLEECE** will receive a rosette

**BEST LAMBS WOOL** will receive a rosette

**BEST LONG WOOL FLEECE** will receive a rosette

**BEST CARPET WOOL FLEECE** will receive a rosette

**BEST BLACK / COLOURED FLEECE** will receive a rosette

**MOST SUCCESSFUL EXHIBITOR** will receive a Rosette

## **Regulations:**

Only exhibits clearly marked with exhibitor's name, address & phone number will be accepted.

Please only use wool packs or clear wool bags.

Entry tickets to be securely attached to each exhibit.

Fleeces to be no more than 12 months growth, and to be shorn from sheep the property of the exhibitor for at least three months prior to the show.

All fleeces to be lightly skirted and rolled in the ordinary manner.

Exhibits containing skirtings will be re-skirted by the Stewards before weighing.

Ram fleeces are not eligible for Most Valuable or Championship Fleeces.

No fleece will be allowed in more than one class.

The Committee reserves the right to retain samples of fleeces for future reference.

## **Junior Wool Judging**

Sponsored by **Mawsons Benalla**

**PRIZES:** 1st \$20.00, 2nd \$10.00, 3rd \$5.00.

Junior instruction & competition for young people.

**Entry box in the wool pavilion. Entries taken up until 2.30pm Saturday.**

It will be open to all children 16 years and under on the day of the Benalla Show 2024.

## **Open Wool Classes**

Classing of wool and special awards are all at the discretion of the judge.

### MERINO EWE OR WETHER FLEECE

*Sponsored by AAA Woolbuyers Shepparton*

First \$10, 2nd \$5, 3rd \$3

**W1** Merino, Ultrafine

**W2** Merino, Superfine

**W3** Merino, Fine

**W4** Merino, Medium

**W5** Merino, Strong

### COMEBACK / CROSSBRED EWE OR WETHER FLEECE

**W6** Comeback

**W7** Comeback, Fine

**W8** Crossbred, Fine

**W9** Crossbred, Medium

## **Royal Melbourne Show 2024-2025 District Fleece Competition**

The champion Merino Fleece and champion Non-Merino Fleece at the 2023 Benalla Show will be eligible to enter and represent the North East Region in the District Fleece Competition at the 2025 Royal Melbourne Show.

**If you win then please hold your fleece until then!**

*Costs of entry & delivery to be sponsored by:*

Champion Merino Fleece – **Peter Milner Memorial**

Champion Non-Merino Fleece – **Benalla A&P Society**

## **VAS Ltd Fleece Competition 2024-2025**

Group Final: First \$25

State Final: First \$250 & trophy, Second \$150, Third \$50

1. An exhibitor having won the Overall Champion Fleece at a Show, will be eligible for the Group Final; the winner will then be required to submit a Fleece at the State Final.

2. An exhibitor is only eligible to represent one Group in the State Final.

3. Each fleece entered must be the bona fide product of the exhibitor.

4. If, for any reason, a winner is unable to compete at Group or State Final Level then the second-place getter is eligible to compete.

5. All fleeces to be returned to the exhibitor at the completion of the competition.

**North East Group Final: April or May 2025**

**State Final: late June 2025**

**W10** Crossbred, Strong

### RAM FLEECE

**W11** Merino

**W12** Other than Merino

### WEANER FLEECE

Ewe or Wether Fleece.

**W13** Merino

**W14** Comeback

**W15** Crossbred

### LAMB'S WOOL

Entry: 0.5kg sample of lamb's wool.

**W16** Merino

**W17** Other than Merino



## WOOL (cont)

### LONG & CARPET WOOLS

Longwool - Over 30 micron, eg. Border Leicester, Romney, Lincoln, English Leicester, Perendale  
Carpet Wool – eg. Drysdale, Tukidale, Elliotdale

- W18** Long Wool - Ewe/Wether
- W19** Long Wool - Ram
- W20** Long Wool - Weaner
- W21** Long Wool - Lamb
- W22** Carpet Wool - Ewe/ Wether
- W23** Carpet Wool - Ram
- W24** Carpet Wool - Weaner
- W25** Carpet Wool - Lamb

### BLACK & COLOURED WOOL

- W26** Fine/Medium - Ewe/Wether
- W27** Fine/Medium - Ram
- W28** Strong - Ewe/Wether
- W29** Strong - Ram
- W30** Lamb

### PRODUCER'S COMPETITION:

These classes are designed to show the evenness of a producer's fleeces.

- W31** Three Merino Fleeces, ewe/wether 21 microns & finer First: \$50, 2nd \$25
- W32** Two Crossbred Fleeces, ewe/wether 56/50s First: \$30, 2<sup>nd</sup> \$15

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I know the people  
and I know the  
property market "**



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# AAA WOOLBUYERS SHEPPARTON

36 Wanganui Road, Shepparton North VIC

Grant 0408 217 855

Hayden 0408 308 845

Phone 03 5821 7855

[aaawoolbuyers@bigpond.com](mailto:aaawoolbuyers@bigpond.com)

# SPONSORS

Benalla A & P Society acknowledge the important role the sponsors have in the 2024 Benalla Spring Show and sincerely ask that you support their businesses.

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Peter Milner Memorial  
Peter Rush Memorial  
T.C. Trewin Memorial

**THANK YOU TO ALL OUR SPONSORS  
WE CAN'T DO IT WITHOUT YOU!**

**Want to promote your business by being part of the Benalla Show?  
Contact the Secretary for more details!**

**\*\* ALL 2024 SOCIETY MEMBERS WILL BE PLACED IN A DRAW TO  
RECEIVE A \$390 VOUCHER GENEROUSLY DONATED BY RUSHTON  
COTTAGE SHORT-STAY ! \*\***

*Kylie Mort*

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